

found some five or six hundred persons desirous of becoming Christians—see his letter on another page. Mr. Scott speaks of their work at Futtehguh as going on well, and expresses an earnest wish for the out-pouring of the Spirit to make their labours effectual in the salvation of many souls.

AFRICA.—Letters have been received from Corisco, to April 21st; and from Liberia, to June 4th. The afflicting news of the death of the Rev. George McQueen, Jr., at Corisco, on the 23d of March, is fully reported in another column. This is indeed a sad discouragement to the mission, but we trust it will be overruled to promote its great object. The brethren report the admission of another convert to the church—making the number of native communicants ten. The missionary work at the stations in Liberia was going on as usual; but the Rev. E. T. Williams had been attacked with serious sickness. An immediate visit to this country was enjoined by the physician, and he was carried on board the ship by his friends, with many fears that he would not long survive. We are thankful to mention that he arrived safely on the 11th of July, with health much improved, though still very feeble.

SOUTH AMERICA.—A letter from the Rev. T. L'Hombrial, dated at Buenos Ayres, April 17th, will be found on another page, giving a narrative of a preaching excursion to places in the neighbourhood of that city.

INDIAN TRIBES.—We have received letters from the Choctaw Mission, to June 29; Creek, July 1; Chickasaw, June 29; Iowa, June 11; Kickapoo, July 5; Otoe,—Mr. Thorne, July 2; Omaha, June 8; Chippewa, July 9. Walter Lowrie, Esq., Secretary, returned to this city on the 19th instant, from a visit to missions in Kansas and Nebraska, on which more than a month was spent. Mr. Balentine and his family had arrived at Wapanucka. He is to take the charge of the Chickasaw school in Mr. Wilson's absence, Mr. W. having been compelled to leave on account of his wife's feeble health. Mr. Thorne also has had to leave the Kickapoo station for a

time, on account of Mrs. Thorne's health. An Indian woman was admitted to the communion of the church at Spencer, and four infants were baptized. Mr. Dougherty mentions that some of the Chippewa communicants, influenced by a man who had been employed as an interpreter, had withdrawn from the church and formed themselves into a Methodist class, with the interpreter as their leader. He reports the admission of six persons to the church at the previous communion.

DEPARTURE OF MISSIONARIES.—The Rev. A. G. Simonton, of the Presbytery of Carlisle, sailed from Baltimore, in the ship Bantsee, on the 18th of June, for Rio Janeiro. He will be followed in a few months by a missionary under appointment to the same mission, if the accounts he can send back are favourable.

The Rev. Messrs. J. A. Danforth, of the Presbytery of Hopewell, and D. D. Green, of the Presbytery of Richland, and their wives, embarked at this port for Shanghai on their way to the Ningpo Mission, in the ship Superior, on the 6th of July.

We ask for all these missionaries an interest in the prayers of our readers.

DEATH OF THE REV. GEORGE McQUEEN, JR.

THE Rev. J. L. Mackey, writing at Corisco, April 14th, and referring to a letter not yet received, gives us the afflicting news of Mr. McQueen's death. This will be sad intelligence to all our readers. We can only say, The will of God be done!

In that letter I communicated to you the sad intelligence of the death of Brother McQueen. As this letter may reach you before that one, I will recapitulate part of what it contains. Our dear Brother McQueen was called to his rest on the 25th of March. His sickness was very short—only about two days and a half. His case was one of the worst type of malignant African fever, and it ran its course with amazing rapidity. The ordinary remedies, which were administered with promptness and vigour, seemed to have no power to check the disease. He met death with the greatest composure and

Board of Foreign Missions.

New York, October 20, 1859.

RECENT INTELLIGENCE.

INDIAN TRIBES.—Our letters are dated at the Chippewa Mission to the 3d of September; Otoe, October 3d; Kickapoo, September 25th; Iowa, September 26th; Creek, September 16th; Seminole, September 6th; Chickasaw, October 3d; Choctaw, September 30th. Mr. Reed and Mr. Lee and party had arrived at Spencer, and found a very cordial welcome. The Creek Presbytery had recently held a meeting at Oak Ridge, at which Mr. D. Winslett was ordained as an Evangelist, and Mr. Joseph Perryman was licensed to preach; these brethren are both Creeks. The narrative of the state of religion reports forty-seven members in the church at Tallahassee, five of whom had been received during the year, on profession of their faith; thirty-nine members in the church at Kowetah, two of whom had united with the church during the year, on profession; and fifty-seven members in the church at Oak Ridge, of whom six had made their first profession of faith during the year. Two members of this church had died, giving pleasing evidence of having a good hope through grace. It has been mentioned, heretofore, that Mr. and Mrs. Irvin would probably have to leave the Iowa Mission, on account of Mrs. Irvin's health. They have been connected with this mission for more than twenty years, and we are glad to learn that they will remain until next spring. We learn, with much regret, that Miss S. P. Barber, lately a teacher in the Chickasaw Mission, has been called from this life. She was suffering from sickness when she arrived at her former home, in this State, a few weeks ago, and continued to grow worse until her departure, on the 10th of this month. She has, no doubt, entered into that rest which remains to the people of God.

SOUTH AMERICA.—We have received letters from Mr. Simonton at Rio de Janeiro, to August 16th; and from Mr. Pratt at Bogota, August 26th; and from Mr.

L'Hombrial, August 19th. Mr. Simonton arrived at Rio on the 12th of August, after a comfortable voyage. He was kindly received by gentlemen to whom he had letters of introduction; but he had not been long enough there to make a full report of the work before him. The brethren at Bogota were engaged in their usual labours, and with continued encouragement.

AFRICA.—Our advices from Corisco are dated to the 18th of July, and from Liberia to the 25th of August. Mr. Ogden's sickness took a typhoid form, after the fever before reported, and for several days he was very low; but was again considered out of danger. The kind services of Mr. and Mrs. Bushnell of the American Board of Missions at Gaboon, who were on a visit at Corisco, were very valuable in this time of sickness. Mr. Clemens had returned from his visit to the main land, after going as far north as Batanga. He brought with him his old scholars and six new ones. Mr. Mackey's letter contains an account of an interesting work of grace at Corisco which is published in the record. From Liberia we learn that five members were admitted to the church at Monrovia on profession of faith, and three by letters of recommendation, and that two were received by profession in the church at Harrisburg. Twenty-two scholars are reported in the boarding-school at the same station, who are making good progress. Of these, eight are Congoes, of the company of recaptured slaves sent back to Africa by the government.

INDIA.—From the stations in India we have received since our last issue letters from Lodiana, July 27th; Rawal Pindi, March 24th; Ambala, without date, probably about July 25th; Dehra, August 10th; Futtehghur, July 11th; Allahabad, July 25th; and from Mr. Calderwood at Calcutta, July 25th. Messrs. Walsh and Broadhead with their families reached Allahabad July 18th. Mr. and Mrs. Calderwood expected to embark for this country in two